

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Qualifying Name and Address of Candidate  
*Delos Blackwell*  
 P.O. Box 418  
 Albany, LA 70711

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  
*Mayor*  
*River*  
*Council Dist. 9*

OFFICE USE ONLY

*10/11*

*Spice*  
*1/2*

11008139

3. Name and address of principal campaign committee  
 (Applicable only if candidate has a principal campaign committee)

4. Date of Election *Oct 22, 2011*

Primary \_\_\_\_\_ General \_\_\_\_\_ (Check one)

5. a. Name of Person Preparing Report

b. Daytime Telephone

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This \_\_\_\_\_ day of \_\_\_\_\_

*Delos Blackwell*  
 Signature of Candidate/Chairperson (To be signed by Chairperson only if  
 report by principal campaign committee)

Daytime Telephone Number \_\_\_\_\_

Signature of Treasurer \_\_\_\_\_

Daytime Telephone Number \_\_\_\_\_

2511 NOV -7 AM 9:50  
 CAMPAIGN FINANCE  
 RECEIVED

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender <i>Dejos Blackwell</i> <i>1300 ...</i> <i>...</i>	2. a. Date <u>1/15/11</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed ..... \$ <u>5600<sup>00</sup></u> d. Balance due ..... \$ <u>5600<sup>00</sup></u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date _____      b. Interest rate _____ % (a.p.r.) c. Amount borrowed ..... \$ _____ d. Balance due ..... \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date _____      b. Interest rate _____ % (a.p.r.) c. Amount borrowed ..... \$ _____ d. Balance due ..... \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)